

**(Hebrews 1:8)**

1. What did God call the place where the Son is seated?
2. What did God call the Son?
3. How long is the Son's position to exist?
4. What does the word "scepter" mean?
5. What does the word "righteousness" mean?
  - Could it mean the conformity of one's conduct to right principles?
  - Could it mean thinking upon right things?
  - Could it mean being useful and profitable to God and others? (See Mt. 25:14-30.)
6. Could it be that the definition of righteousness is the visible evidence in one's life that he/she is in submission and is a member of the Son's kingdom?
  - How would you know if you were in the Son's kingdom?
  - How would you explain to another how to become a part of the Son's kingdom?
  - How could anyone enter the kingdom anyway?

**(Hebrews 1:9)**

7. What has the Son always loved?
8. Is the word righteousness in vs. 8 similar to the word righteousness in vs. 9?
  - Do they mean exactly the same thing?
  - Is righteousness as an object of rule the same as righteousness being the object of love?
9. The love of the Son involves a process. It begins with a preference and fulfills its purpose through the will.
  - Does your love work in this way?
  - If love loses its preference, will it disable the will in accomplishing a purpose or goal?
  - Has the object of your love changed the object of love in another person's heart?
  - Is the outcome of your love an honor for the Lord developed in the heart of another?
10. Do you think the Son loves submission to a higher authority?

- Delighting in what is right and true?
  - Changing one's conduct according to God's commands?
  - Enduring the test of opposition with gratefulness?
11. Do you think the Son loves making people innocent and then living His innocence through them by His Spirit?
12. What has the Son always hated?
13. What does the word "iniquity" mean?
- Can a person have preference for one thing above another and by his will become a transgressor of the law?
14. Is God the Father the God of God the Son?
- Does this mean that they are unequal or does it mean that there is a structure in the Godhead?
15. Has the Father set the Son apart to a sacred position of delight that exceeds all other workers in His kingdom?
- Has God the Father set the Son apart with a Spirit that produces abundant joy and delights in the Son above all others in the Son's kingdom?

*The Word "oil" in the Scriptures can imply the Holy Spirit who illuminates mankind to the work of God through Jesus Christ. The structure of the Godhead could work like this...*

1. God the Father - The Origin of Visible Truth
2. God the Son - The Visible Truth
3. God the Holy Spirit - The Enlightenment of the Heart of Mankind to Visible Truth (Jn. 16:13) - The Spirit of Truth